In the Name of Allah, the Most Merciful, the Bestower of Mercy.

## *"If you feel no shame, then do as you wish."*

O Arafat; By Allah, I am in a state of absolute, categorical certainty that you are indeed lying. Furthermore, I know for a fact that you are aware of your own falsehood; You persist in your evasive maneuvering; indeed, you are utterly devoid of shame regarding your own falsehoods and your fox-like deceptions.

I have already established; and all praise is due to Allah; my evidences and my stance with absolute, unmistakable clarity regarding our war against all factions. Furthermore, I have demonstrated how Shaykh al-Bukhārī witnessed all of that in its entirety while being in a state of full, comprehensive knowledge regarding the facts.

Indeed, I affirm; and Allah is Witness; that I have personally spoken to you, established communication with you, and issued you a clear warning, O Arafat. Furthermore, you gave your solemn promise that you would speak to him and offer him sincere counsel concerning his deplorable stance, exactly as I documented in my response to your previous tweet.

"I have said it, and I repeat it once more: Put an end to your lying and your evasive maneuvering, O Arafat. Tell your Shaykh, al-Bukhari, that the demand is still standing. Clearly state your position on the war in Sudan, just as you did regarding the war in Yemen."

I say it and I repeat it once more: even if we accept, for the sake of argument, the blatant lies of Doctor Arafat; suppose that Doctor al-Bukhari (as both you and he claim) never saw my writings or my stance on the war in Sudan. Well, here I am. I have already

spoken and written—or it was 'written for me,' as the liar Arafat claims—and I have clearly laid out the Sharʿī ruling on this issue.

So, let Shaykh al-Bukhari look at it, or let his representative show it to him. Then, let him meet argument with argument and clearly state his position on the Sudan war, just as he stated his position on the Yemen war in the past and recently. Let us keep this matter, as Doctor Arafat suggested, restricted to Salafi scholarly rules of research, refutation, criticism, and investigation. We should stay far away from long-winded talk and Arafat's attempts to distract from the truth, the facts, and the established realities. **'And those who have wronged will come to know what [kind of] return they will return to,'** and **'so that the way of the criminals may become clear.'**

As for your lying claim that what I wrote during the Ibn Hadi tribulation was 'written for me'; how wicked and shameless you are in your lying. Who wrote it for me, Doctor Arafat? Why was it even written in the first place? Why did you keep this 'dangerous secret' hidden for all this time? What is the purpose of staying silent for so long only to speak out now, specifically at this time? What does that issue have to do with our current case with Shaykh al-Bukhari? Is this slander something you made up yourself, or are you just acting as a deputy and a representative for someone else in this matter too?

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